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**SUPPLY CHAIN MANAGEMENT UNIT****INVITATION TO BID****ADDENDUM**

| <b>Project Name</b>                                | <b>Project Number</b> |
|----------------------------------------------------|-----------------------|
| Procurement of a New 10m <sup>3</sup> Tipper Truck | TECH-003-2025/26      |

This communicate serves to inform all prospective Bidders on the above mentioned bid to **ignore the 1.9.5 on page 04 of the tender document** under Rules for Bidding that says

The document must be stapled and sealed with yellow Tape, failure to adhere to this will lead to immediate disqualification

The closing date is **23 October 2025**

**Mr. Makgatho K.E**  
**MUNICIPAL MANAGER**

**Vision:** A developmental people driven organization that serves its people

**Mission:** To provide essential and sustainable services in an efficient and effective manner

[Reference: TECH-0P-006-202-0]